# NDPERS BOARD MEETING Agenda

The NDPERS Board Meeting will be held via Teams Meeting. The public may join by phone.

Conference Call #: 701.328.0950 Conference ID: 808 641 67#

Time: 8:30 A.M.

**Tuesday, July 13, 2021** 

I. MINUTES

A. June 8, 2021

### II. PRESENTATIONS

A. New Diabetes Management Tool Offering: Livongo-Sanford Health Plan

### III. RETIREMENT

- A. Highway Patrol Indexing MaryJo (Board Action)
- B. Retiree Health Insurance Credit (RHIC) Administration Request for Proposal Bryan (Board Action) \*EXECUTIVE SESSION

# IV. GROUP INSURANCE

- A. Medicare Part D (EGWP) Request for Proposal Bryan (Board Action)
  - \*EXECUTIVE SESSION
- B. Employee Assistance Program (EAP) Update Bryan (Information)
- C. Wellness Renewal Update Rebecca (Information)
- D. American Rescue Plan Act Update Rebecca (Information)
- E. Tobacco Cessation Program Rebecca (Board Action)
- F. Value Based Care Arrangement Scott (Board Action)

## V. MISCELLANEOUS

- A. Legislation Implementation Rebecca (Information)
- B. Audit Committee Report Shawna (Information)
- C. Contracts Under \$10,000 Scott (Information)
- D. Quarterly Consultant Fees Derrick (Information)
- E. Office Relocation Update Derrick (Board Action)
- F. Operations Update Derrick (Information)
- G. Board Assignments Scott (Board Action)

# **VI. MEMBER \*\*EXECUTIVE SESSION**

- A. Retiree Health Insurance Credit (RHIC) Member Appeal Case # 686
  - MaryJo (Board Action)
- \*Executive Session pursuant to N.D.C.C. §44-04-17.1(1) and §44-04-18.4(6)(b) to discuss exempt vendor responses.
- \*\*Executive Session pursuant to N.D.C.C. §44-04-19.2, §44-04-19.2(1) and/or §54-52-26 to discuss confidential records or confidential member information.

Any individual requiring an auxiliary aid or service must contact the NDPERS ADA Coordinator at 328-3900, at least 5 business days before the scheduled meeting.